



## **NOTICE OF BOARD MEETING**

### **Board Members**

Laurence Adams, D.C., Chair  
Pamela Daniels, D.C., Vice Chair  
Janette N.V. Cruz, Secretary  
Sergio Azzolino, D.C.  
David Paris, D.C.  
Rafael Sweet

**The Board of Chiropractic Examiners (Board) will meet on:**

<b>DAY 1</b>	<b>DAY 2</b>
<b>Thursday, April 16, 2026</b> <b>9:00 a.m. to 5:00 p.m.</b> (or until completion of business)	<b>Friday, April 17, 2026</b> <b>9:00 a.m. to 3:00 p.m.</b> (or until completion of business)
<b><u>Meeting Location</u></b>	<b><u>Meeting Location</u></b>
<b>Department of Consumer Affairs</b> <b>Emerald Room</b> <b>1747 N. Market Blvd., Suite 184</b> <b>Sacramento, CA 95834</b>	<b>Department of Consumer Affairs</b> <b>Hearing Room</b> <b>1747 N. Market Blvd., Suite 186</b> <b>Sacramento, CA 95834</b>

The Board will hold a public meeting in person at the location listed above. The Board plans to webcast this meeting at <https://thedcapage.wordpress.com/webcasts/>. Webcast availability cannot, however, be guaranteed due to limitations on resources or other technical difficulties that may arise. The meeting will not be cancelled if webcast is not available. If you wish to participate or to have a guaranteed opportunity to observe, please attend at the physical meeting location specified above. Meeting adjournment may not be webcast if adjournment is the only item that occurs after a closed session.

**Note:** Members of the public may also submit written comments to the Board on any agenda item by Monday, April 13, 2026. Written comments should be directed to [chiro.info@dca.gov](mailto:chiro.info@dca.gov) for Board consideration.

**The Board may discuss and take action on any agenda item listed on this agenda, including information-only items.**

## **AGENDA**

**Thursday, April 16, 2026**

**9:00 a.m.**

- 1. Open Session – Call to Order / Roll Call / Establishment of a Quorum**
- 2. Public Comment for Items Not on the Agenda**  
*Note:* Members of the public may offer public comment for items not on the agenda. However, the Board may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125 and 11125.7, subd. (a).]
- 3. Board Chair’s Report**
- 4. Department of Consumer Affairs (DCA) Report Which May Include Updates on DCA’s Administrative Services, Human Resources, Enforcement, Information Technology, Communications and Outreach, and Legislative, Regulatory, or Policy Matters**
- 5. Review and Possible Approval of January 16, 2026 Board Meeting Minutes**
- 6. Review and Possible Ratification of Approved Doctor of Chiropractic License Applications**
- 7. Review and Possible Approval of New Continuing Education Provider Applications**
- 8. Executive Officer’s Report and Updates on:**
  - A. Administration, Continuing Education, Enforcement, and Licensing Programs
  - B. Business Modernization Project and Implementation of Connect System
  - C. Board’s Budget and Fund Condition
  - D. Status of Board’s Pending Regulatory Proposals
  - E. Board’s 2022–2026 Strategic Plan Objectives
- 9. Review, Discussion, and Possible Action to Finalize and Adopt the Board’s Responses to the [2026 Sunset Review Issues](#)**
- 10. Review, Discussion, and Possible Action on Legislation Related to the Board, the Chiropractic Profession, DCA, and/or Other Healing Arts Boards**
  - A. [Assembly Bill \(AB\) 1558 \(Arambula\)](#) Uniform Emergency Volunteer Health Practitioners Act.
  - B. [AB 1671 \(Tangipa\)](#) Rural medical services grant program.
  - C. [AB 1767 \(Berman\)](#) Department of Consumer Affairs: public members of boards: conflicts of interest.
  - D. [AB 1775 \(Ward\)](#) Veterans.

- E. [AB 1979 \(Bonta\)](#) Health care services: artificial intelligence.
- F. [AB 2140 \(Johnson\)](#) Healing arts: reports: claims against licensees.
- G. [AB 2546 \(Gabriel\)](#) Director of Department of Consumer Affairs: duties.
- H. [AB 2551 \(Elhawary\)](#) Health care coverage.
- I. [AB 2775 \(Committee on Business and Professions\)](#) State Board of Chiropractic Examiners: chiropractic corporations.
- J. [Senate Bill \(SB\) 980 \(Hurtado\)](#) Access to medical records.
- K. [SB 1269 \(Ochoa Bogh\)](#) Chiropractors: animal chiropractic practitioners.
- L. [SB 1391 \(Wahab\)](#) Department of Consumer Affairs: retired category licenses.

**11. National Board of Chiropractic Examiners (NBCE) and Federation of Chiropractic Licensing Boards (FCLB) Update**

- A. Review, Discussion, and Possible Action on Proposed Merger of NBCE and FCLB
- B. Discussion and Possible Selection of Board Member to Represent the Board at the 2026 FCLB Annual Conference and NBCE Annual Business Meeting

**12. Continuing Education Committee Report**

- Committee Chair's Update on March 5, 2026 Working Group Meeting

**13. Enforcement Committee Report**

- A. Committee Chair's Update on March 18, 2026 Meeting
- B. Review, Discussion, and Possible Action on Committee's Recommendation Regarding the Uniform Standards for Substance Abusing Licensees (amend California Code of Regulations, Title 16, section 384)

**14. Licensing Committee Report**

- Committee Chair's Update on March 27, 2026 Meeting

**15. Future Agenda Items**

Note: Members of the Board and the public may submit proposed agenda items for a future Board meeting. However, the Board may not discuss or take action on any proposed matter except to decide whether to place the matter on the agenda of a future meeting. [Government Code Section 11125.]

**16. Closed Session – The Board Will Meet in Closed Session to:**

- A. Deliberate and Vote on Disciplinary Matters Pursuant to Government Code Section 11126, subd. (c)(3)
- B. Conduct an Annual Performance Evaluation of its Executive Officer Pursuant to Government Code Section 11126, subd. (a)(1)

**17. Strategic Planning Session**

The Board will engage in a strategic planning session to set goals and objectives for its next strategic plan. This session will not be webcast.

**18. Recess Until Friday, April 17, 2026, at 9:00 a.m.**

**Friday, April 17, 2026  
9:00 a.m.**

**19. Call to Order / Roll Call / Establishment of a Quorum**

**20. Petition Hearing for Early Termination of Probation**

- Annie My Tran, D.C., License No. DC 30508, Case No. AC 2017-1131, OAH No. 2026030169

**21. Petition Hearings for Reinstatement of Surrendered Licenses**

- A. Patrick Khaziran, License No. DC 31125, Case No. AC 2023-2014, OAH No. 2026030189
- B. Joshua Aaron Davidson, License No. DC 28363, Case No. 2013-959, OAH No. 2026030178

**22. Petition Hearings for Reinstatement of Revoked Licenses**

- A. Yariv E. Rothman, License No. DC 25498, Case No. AC 2020-1248, OAH No. 2026030197
- B. Robert Bernard Cohen, License No. DC 27662, Case No. AC 2020-1264, OAH No. 2026030194

**23. Closed Session – The Board Will Meet in Closed Session to:**

- Deliberate and Vote on the Above Petitions Pursuant to Government Code Section 11126, subd. (c)(3)

**24. Adjournment**

This agenda can be found on the Board’s website at [www.chiro.ca.gov](http://www.chiro.ca.gov). The time and order of agenda items are subject to change at the discretion of the Board Chair and may be taken out of order. In accordance with the Bagley-Keene Open Meeting Act, all meetings of the Board are open to the public.

Government Code section 11125.7 provides the opportunity for the public to address each agenda item during discussion or consideration by the Board prior to it taking any action on said item. Members of the public will be provided appropriate opportunities to comment on any issue before the Board, but the Board Chair may, at their discretion, apportion available time among those who wish to speak. Members of the public will not be permitted to yield their allotted time to other members of the public to make comments. Individuals may appear before the Board to discuss items not on the agenda; however, the Board can neither discuss nor take official action on these items at the time of the same meeting (Government Code sections 11125 and 11125.7, subd. (a)).

The meeting is accessible to individuals with disabilities. A person who has questions about the meeting or needs a disability-related accommodation or modification to participate in the meeting may contact the Board to ask questions or make a disability-related accommodation request at:

**Contact Person:** Tammi Herrera

**Telephone:** (916) 263-5355

**Email:** [chiro.info@dca.ca.gov](mailto:chiro.info@dca.ca.gov)

**Telecommunications Relay Service:** Dial 711

**Mailing Address:**

Board of Chiropractic Examiners

1625 N. Market Blvd., Suite N-327

Sacramento, CA 95834

Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.