

REVISED
NOTICE OF PUBLIC MEETING

April 16, 2015

9:00 a.m.

Department of Fish & Wildlife

3883 Ruffin Road

San Diego, CA 92123

(858)-467-4201

AGENDA

1. **OPEN SESSION** – Call to Order & Establishment of a Quorum
Sergio Azzolino, D.C., Chair
Heather Dehn, D.C., Vice Chair
Julie Elginer, Dr.PH, Secretary
Dionne McClain, D.C.
John Roza Jr., D.C.
Corey Lichtman, D.C.
Frank Ruffino
2. **Pledge of Allegiance**
3. **Chair’s Report**
4. **Approval of Minutes**
February 12, 2015
5. **Executive Officer’s Report**
 - A. Administration
 - B. Budget
 - C. Licensing
 - D. Enforcement
 - E. Status of Memorandum of Understanding between Board of Chiropractic Examiners and Bureau of Automotive Repair Regarding Loan and Re-payment to Satisfy Judgment (Arbuckle v. BCE)
6. **Ratification of Approved License Applications**
7. **Ratification of Approved Continuing Education Providers**
8. **Ratification of Denied License Applications in Which the Applicants Did Not Request a Hearing**

9. **BCE Licensing, Continuing Education and Public Relations Committee Meeting Update -**
Board may take action on any item on the attached Licensing, Continuing Education and Public Relations Committee meeting agendas.
10. **BCE Government Affairs Committee Meeting Update –**
Board may take action on any item on the attached Government Affairs Committee meeting agenda.
11. **BCE Enforcement Committee Meeting Update –**
Board may take action on any item on the attached Enforcement Affairs Committee meeting agenda.
12. **Updates on Proposed Regulations**
 - A. Licensing Application and Continuing Education Exemptions Title 16, CCR §§ 321 & 364
 - B. Sponsored Free Health Care Events, Title 16, CCR §§ 309, 309.1, 309.2, 309.3, & 309.4
13. **Public Comment for Items Not on the Agenda**

Note: The Board may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.
15. **Future Agenda Items**
16. **Hearings Re: Petition for Reinstatement of Revoked License (Time Certain 12:00 P.M.)**
 - A. Ekechi Nwoga
 - B. Thomas Pollock
 - C. Mohammad Nikkhah
17. **Closed Session**

The Board will meet in Closed Session to:

 - A. Deliberate on Disciplinary Decisions and Petitions Pursuant to California Government Code Section 11126(c)(3)
 - B. Receive Advice from Legal Counsel Pursuant to California Government Code Section 11126(e) Regarding:
 - 1) Jonathan Widenbaum, D.C. v. California Department of Consumer Affairs/Board of Chiropractic Examiners, Cal.Ct.App.(1st app. Dist.), Case No. A142454
 - 2) Hugh Lubkin, D.C. v. Board of Chiropractic Examiners Workers' Compensation Case No. ADJ7361379
18. **OPEN SESSION: Announcements Regarding Closed Session**
19. **Adjournment**

Meetings of the Board of Chiropractic Examiners are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. Public comments will be taken on agenda items at the time the specific item is raised. The Board may take action on any item listed on the agenda, unless listed as informational only. All times are approximate and subject to change, unless noticed as "Time Certain." Agenda items may be taken out of order to accommodate speakers and to maintain a quorum. The meeting may be cancelled without notice. For verification of the meeting, call (916) 263-5355 or access the Board's Web Site at www.chiro.ca.gov.

The meeting facilities are accessible to individuals with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Marlene Valencia at (916) 263-5355 ext. 5363 or e-mail marlene.valencia@dca.ca.gov or send a written request to the Board of Chiropractic Examiners, 901 P Street, Suite 142A, Sacramento, CA 95814. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.
