



NOTICE OF PUBLIC MEETING

**January 16, 2014
9:00 a.m.
State Capitol
First Floor, Senate Committee Room 113
Sacramento, CA 95814**

AGENDA

1. **OPEN SESSION** – Call to Order & Establishment of a Quorum
Francesco Columbu, D.C., Chair
Sergio Azzolino, D.C., Vice Chair
Julie Elginer, Dr.PH, Secretary
Heather Dehn, D.C.
Hugh Lubkin, D.C.
Frank Ruffino
2. **Pledge of Allegiance**
3. **Chair's Report**
4. **Election of Officers for 2014**
 - A. Chair
 - B. Vice-Chair
 - C. Secretary
5. **Approval of Minutes**
October 29, 2013 Board Meeting
6. **Executive Officer's Report**
 - A. Administration
 - B. Budget
 - C. Licensing
 - D. Enforcement
7. **Ratification of Approved License Applications**
8. **Ratification of Approved Continuing Education Providers**
9. **Ratification of Denied License Applications in Which the Applicants Did Not Request a Hearing**
10. **Recommendation to Waive Two Year Requirement to Restore a Cancelled License**

11. **Licensing, Continuing Education and Public Relations Committee Meetings Update –**
Board may take action on any item on the attached Licensing, Continuing Education and Public Relations Committee meeting agenda.
12. **Government Affairs Committee Update**
 - A. Year-End Review of Committee Activities
 - B. Report on November 2013 Meet and Greet with Administration and Legislative Staff
 - C. Review and Approval of the Board's Action Planning Portion of the 2014 – 2017 Strategic Plan
 - D. Implementation of New Laws: AB 258 (Chavez) – Use of "Veteran" on Application
13. **Discussion and Possible Action on the Physical Therapy Board Staff's Opinion on the Physical Therapist's Scope of Practice**
14. **Review and Possible Action to Initiate a Rulemaking to Adopt the Board's Uniform Standards Related to Substance Abuse & Changes to Disciplinary Guidelines (Title 16 CCR, Division 4, Section 384)**
15. **Discussion and Possible Action regarding possible changes to the Informed Consent Regulation at Title 16 CCR, Division 4, Section 319.1.**
16. **Proposed Regulations**
 - A. Omnibus Consumer Protection
 - B. Sponsored Free Health Care Events
 - C. Extracorporeal Shock Wave (ECSW) Therapy – Orthopedic Lithotripsy
17. **Public Comment for Items Not on the Agenda**

Note: The Board may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).]
18. **Future Agenda Items**
19. **Hearings Re: Petition for Early Termination of Probation (Approximately 12:00 P.M.)**
 - A. Robin Hult, D.C. – DC 28678
 - B. John Richardson, D.C. – DC 16030
 - C. Edward Roberts, D.C. – DC 29091
20. **Closed Session**
 - A. Deliberation on Disciplinary Decisions and Petitions Pursuant to California Government Code Section 11126(c)(3)
 - B. To Receive Advice from Legal Counsel Pursuant to California Government Code Section 11126(e)
 - 1) Board of Chiropractic Examiners v. Carole M. Arbuckle
Sacramento County Superior Court, Case No. 03AS00948
 - 2) Hugh Lubkin, D.C. v. Board of Chiropractic Examiners
Workers' Compensation Case No. ADJ7361379

21. OPEN SESSION: Announcements Regarding Closed Session

22. Adjournment

Meetings of the Board of Chiropractic Examiners are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. Public comments will be taken on agenda items at the time the specific item is raised. The Board may take action on any item listed on the agenda, unless listed as informational only. All times are approximate and subject to change. Agenda items may be taken out of order to accommodate speakers and to maintain a quorum. The meeting may be cancelled without notice. For verification of the meeting, call (916) 263-5355 or access the Board's Web Site at www.chiro.ca.gov.

The meeting facilities are accessible to individuals with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Marlene Valencia at (916) 263-5355 ext. 5363 or e-mail marlene.valencia@dca.ca.gov or send a written request to the Board of Chiropractic Examiners, 901 P Street, Suite 142A, Sacramento, CA 95814. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.



State of California
Edmund G. Brown Jr., Governor

NOTICE OF TELECONFERENCE
LICENSING, CONTINUING EDUCATION & PUBLIC RELATIONS

COMMITTEE MEETING

January 9, 2014
2:00 p.m.
901 P Street, Suite 142A
Sacramento, CA 95814
(916) 263-5355

Teleconference Locations with Public Access

Frank Ruffino
Office of General Services Administrator
700 E. Maples Ct.
Chula Vista, CA 91911
(619) 205-1415

Heather Dehn, DC
Hugh Lubkin, DC
901 P St, #142A
Sacramento, CA 95814
(916) 263-5355

AGENDA

- 1. Call to Order**
- 2. Approval of Minutes**
November 21, 2013
- 3. Progress on Surveying International Schools on Reviewing their Requirements for Compatibility to USA Standards for Possible Recognition of International Applicants**
- 4. Identifying and Assigning Audits of New Continuing Education Providers' Continuing Education Courses**
- 5. Review Progress of Auditing Continuing Education Courses**
- 6. Creation of New Outreach Publications for the Board**
- 7. Progress on Development of California Law and Professional Practice Examination**
- 8. Public Comment**
Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).]
- 9. Future Agenda Items**
- 10. Adjournment**

T (916) 263-5355	Board of Chiropractic Examiners
F (916) 327-0039	901 P Street, Suite 142A
TT/TDD (800) 735-2929	Sacramento, California 95814
Consumer Complaint Hotline	www.chiro.ca.gov
(866) 543-1311	

**LICENSING, CONTINUING EDUCATION
& PUBLIC RELATIONS COMMITTEE**

Heather Dehn, D.C., Chair
Hugh Lubkin, D.C.
Frank Ruffino

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