



State of California  
Edmund G. Brown Jr., Governor

**Board of Chiropractic Examiners  
TELECONFERENCE MEETING MINUTES  
Government Affairs Committee  
April 5, 2013  
2525 Natomas Park Drive  
Conference Room, 2<sup>nd</sup> Floor, Suite 260  
Sacramento, CA 95833**

**Committee Members Present**

Julie Elginer, Dr.PH, Chair  
Heather Dehn, D.C.  
Frank Ruffino

**Staff Present**

Robert Puleo, Executive Officer  
Linda Shaw, Licensing/Admin. Manager  
Dixie Van Allen, Associate Governmental Program Analyst  
Sandra Walker, Compliance Unit Manager

**Call to Order**

Dr. Elginer called the meeting to order at 12:38 p.m.

**Roll Call**

Dr. Dehn called the roll. All committee members were present.

**Approval of Minutes**

**MOTION: DR. DEHN MOVED TO APPROVE THE MINUTES OF THE JANUARY 24, 2013  
GOVERNMENT AFFAIRS COMMITTEE MEETING  
SECOND: FRANK RUFFINO SECONDED THE MOTION  
VOTE: 3-0  
MOTION CARRIED**

## **Legislative Bill Analysis Training**

Dr. Julie Elginer provided a power point presentation on the legislative process.

Dr. Dehn recommended that we add p. 43 of the Bill Analysis presentation to the Board's Legislative Bill Tracking Manual.

## **Legislative Update**

**MOTION: FRANK RUFFINO MOVED TO RECOMMEND THAT THE BOARD TAKE A "WATCH" POSITION ON AB 186 (MAIENSCHIN) – PROFESSIONS AND VOCATIONS: MILITARY SPOUSES.**

**SECOND: DR. DEHN SECONDED THE MOTION**

**VOTE: 3-0**

**MOTION CARRIED**

**MOTION: FRANK RUFFINO MOVED TO RECOMMEND THAT THE BOARD TAKE AN "OPPOSE UNLESS AMENDED" POSITION ON AB 213 (LOGUE) – HEALING ARTS: LICENSURE AND CERTIFICATION REQUIREMENTS: MILITARY EXPERIENCE**

**MOTION: FRANK RUFFINO MOVED TO AMEND HIS MOTION TO TABLE THE DISCUSSION OF AB 213 UNTIL THE BOARD CAN PREPARE AN ANALYSIS.**

**SECOND: DR. DEHN SECONDED THE MOTION**

**VOTE: 3-0**

**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE AN "OPPOSE" POSITION ON AB 376 (DONNELLY) – REGULATIONS NOTICE**

**SECOND: FRANK RUFFINO SECONDED THE MOTION**

**VOTE: 3-0**

**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE A "NEUTRAL" POSITION ON AB 393 (COOLEY) – OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT: INTERNET WEB SITE**

**SECOND: FRANK RUFFINO SECONDED THE MOTION**

**VOTE: 3-0**

**MOTION CARRIED**

**MOTION: FRANK RUFFINO MOVED TO RECOMMEND THAT THE BOARD TAKE A "WATCH" POSITION ON AB 555 (SALAS) – PROFESSIONS AND VOCATIONS: MILITARY AND VETERANS**

**SECOND: DR. DEHN SECONDED THE MOTION**

**VOTE: 3-0**

**MOTION CARRIED**

**MOTION: FRANK RUFFINO MOVED TO RECOMMEND THAT THE BOARD TAKE A “SUPPORT” POSITION ON AB 722 (LOWENTHAL) – VEHICLES: DRIVER’S LICENSES: MEDICAL EXAMINATIONS**  
**SECOND: DR. DEHN SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE A “SUPPORT” POSITION ON AB 1003 (MAIENSCHEN) – PROFESSIONAL CORPORATIONS: HEALING ARTS PRACTITIONERS**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**

Dr. Julie Elginer, Dr.PH expressed concern that this bill does not promote consumer protection and recommended that the board check with other healing arts boards to see if they have taken a position on this bill.

**MOTION: DR. DEHN MOVED TO AMEND HER MOTION AND TABLE THE DISCUSSION OF AB 1003 UNTIL THE NEXT SCHEDULED MEETING.**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE AN “OPPOSE” POSITION ON SB 176 (GALGANI) – ADMINISTRATIVE PROCEDURES**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE A “WATCH” POSITION ON SB 306 (PRICE) – HEALING ARTS: BOARDS**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**MOTION: DR. DEHN MOVED TO RECOMMEND THAT THE BOARD TAKE A “SUPPORT” POSITION ON SB 381 (YEE) – HEALING ARTS: CHIROPRACTIC PRACTICE**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**MOTION: DR. JULIE ELGINER MOVED TO TABLE THE DISCUSSION OF SB 626 UNTIL THE NEXT COMMITTEE MEETING**  
**SECOND: FRANK RUFFINO SECONDED THE MOTION**  
**VOTE: 3-0**  
**MOTION CARRIED**

**Board Member Administrative Manual**

Robert Puleo, Executive Officer advised the committee that the Board Member Administrative Manual has been posted on the Board's web site.

### **BCE Strategic Plan**

Dr. Julie Elginer reported on the Strategic Planning Meeting on April 4, 2013 and advised that the July board meeting will likely be a two-day meeting to accommodate DCA's SOLID Unit to work on the strategic plan with the full board.

### **Public Comment**

There were no public comments.

### **Future Agenda Items**

Dr. Julie Elginer requested to convene the Government Affairs Committee by teleconference on the afternoon of either May 6<sup>th</sup> or May 7<sup>th</sup>, 2013.

### **Adjournment**

Dr. Elginer adjourned the meeting at 3:04 p.m.