



# NOTICE OF PUBLIC MEETING

# **TELECONFERENCE - GOVERNMENT AFFAIRS & STRATEGIC PLANNING COMMITTEE**

### January 23, 2015, 9:00 a.m.

One or more Committee Members will participate in this meeting at the teleconference sites listed below. Each teleconference location is accessible to the public and the public will be given an opportunity to address the Government Affairs and Strategic Planning Committee at each teleconference location. The public teleconference sites for this meeting are as follows:

Julie Elginer, Dr. PH Board of Chiropractic Examiners 901 P Street, Suite 142A Sacramento, CA 95814 (916) 263-5355 **Teleconference Meeting Locations:** 

Dionne McClain, D.C. McClain Sports & Wellness Inc. 6360 Wilshire Blvd. #410 Los Angeles, CA 90048 (323) 653-1014 Frank Ruffino, Public Member Department of Veterans Affairs 700 E. Naples Court Chula Vista, CA 91911 (619) 205-1415

## <u>AGENDA</u>

- 1. CALL TO ORDER
- 2. Approval of Minutes October 1, 2014
- 3. Review of the Board Member Administrative Manual

### 4. Review of Recently Enacted Legislation

- AB 809 (Logue, Ch 404) Patient Consent for Telehealth Services
- AB 1702 (Maienschein, Ch 410) Denying or Delaying Licensure Due to Incarceration
- AB 1711 (Cooley, Ch 779) Administrative Procedures Act: Economic Impact Assessment
- AB 2396 (Bonta, Ch 737) Denial of Licensure Based on Expunged Convictions
- AB 2720 (Ting, Chapter 510) Record of Action Taken at Public Meetings
- SB 1159 (Lara, Ch 752) Use of ITINs on Licensure Applications
- SB 1226 (Correa, Ch 657) Expediting Applicants from the Military
- SB 1243 (Lieu, Ch 395) DCA-Wide Reforms
- SB 1256 (Mitchell, Ch 256) Third Party Medical Creditors

T (916) 263-5355 F (916) 327-0039 TT/TDD (800) 735-2929 Consumer Complaint Hotline (866) 543-1311 Board of Chiropractic Examiners 901 P Street, Suite 142A Sacramento, California 95814 www.chiro.ca.gov

### 5. Review and Discussion of BCE Strategic Plan Goals Assigned to the Government Affairs & Strategic Plan Committee

- Goal 4 Organizational Effectiveness
- Goal 7 Government Affairs

### 6. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Note: The Committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda of a future meeting. [Government Code Sections 11125, 11125.7(a).] Public comment is encouraged; however, if time constraints mandate, comments may be limited at the discretion of the Chair.

### 7. FUTURE AGENDA ITEMS

8. ADJOURNMENT

#### **GOVERNMENT AFFAIRS COMMITTEE**

Julie Elginer, Dr. PH, Chair Dionne McClain, D.C. Frank Ruffino, Public Member

The Board of Chiropractic Examiners' paramount responsibility is to protect the health, welfare, and safety of the public through licensure, education, and enforcement in chiropractic care.

Committee Meetings of the Board of Chiropractic Examiners are open to the public except when specifically noticed otherwise in accordance with the Open Meeting Act. Public comments will be taken on agenda items at the time the specific item is raised. The Committee may take action on any item listed on the agenda, unless listed as informational only. All times are approximate and subject to change. Agenda items may be taken out of order to accommodate speakers and to maintain a quorum. The meeting may be cancelled without notice. For verification of the meeting, call (916) 263-5355 or access the Board's Web Site at **www.chiro.ca.gov.** 

The meeting facilities are accessible to individuals with physical disabilities. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Marlene Valencia at (916) 263-5355 ext. 5363 or e-mail marlene.valencia@dca.ca.gov or send a written request to the Board of Chiropractic Examiners, 901 P Street, Ste. 142A Sacramento, CA 95814. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.